

IMMORAL SOCIETY

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Abstract: By the end of the 19th century AD, society had grown to new heights. The idea of culture had spread around the world. And as the world held its breath through two devastating conflicts, culture and moral values held the states firm and gave the grieving society a gasp of air.

But, as the 40's drew to a close, the world began to change dramatically. To the East, communism imposed itself by force and violence and to the West, an aging society was beginning to falter and degrade itself from within. The powers that held the world together :religion, family, demography, culture, were being sacrificed on the altars of the pagan economy.

It was no longer a matter of culture and morality, it became a question of profit People began running away from God, because He stood against material gains. They began to run away from the idea of family, because, in the pursuit of self-satisfaction, the altruism of raising your children became unattractive. The millenary culture, classic values of humanity became neglected by the public in favor of the growing mass-media giving away a consumerist flavour by every mean possible.

The perversion of moral values ensued: love, compassion, kindness, parenthood, prayer, God, culture, society were replaced by : sex, greed, hate, solitude, nihilism, money, mass-media culture and society became a question of perception.

People were ill prepared for the onslaught of unfiltered, unchecked information, flowing through the media, and were incapable of setting aside good from bad. As a result the mid 70's and 80's saw an increase in youth violence, abortions, drug consumption, loss of identity, suicide rate. During that period abortions became legal, a catastrophic choice which destroyed the demographic equilibrium, leading to the aging of society, the perspective of bankruptcy, the destruction of family values, the suffocation of Western societies by immigrants, and finally will lead, as scientists predict, during the 21st century, to the total assimilation of European culture and genetic pool by foreign cultures brought by immigrants with a higher birth rate.

The implications are much more severe: social failure, economic downfall, chaos and poverty are already showing up, even today. Society is beginning to pay the price of its wrong choices, a price that will be paid not by those that started all that, but by each of our children who inherit a mindless, Godless, atheist, nihilist, aging, denaturalized society: an immoral society.

Keywords :society, culture, demography, immoral, humanity

Immoral society

All things that emerge from the ground have a time of growth and a time of fall. Mankind has been no exception. But what is different, is that in the time of growth the seeds of destruction had been already sown.

By the mid 19th century The Western World had become the center of the world. The European nations were sharing dominions all over the map, leaders were issuing orders that were obeyed to the far ends of the Earth and culture, wealth and science had become universal.

But out of wealth came greed, out of power despotism grew, out of culture came the loss of creed there was not enough room left for the sons of men to share amongst themselves, and, by the beginning of the 20th century the first world war began, a war in Europe, and then it spread, engulfing the entire world in a sea of misery and destructions. The Western World began to feel the effects of the ruthless society it had created.

Millions lost their lives in a pointless battle that left Europe in ruins, strengthened America and shook the colonies to the core.

But hope followed in years of peace and prosperity, in which the sons of Europe ended tended to their wounds and the fallen were replaced by their children.

But once again, as economy collapsed, tyrants rose to power, people with no consideration for human lives, for moral values or for religion: people like Hitler, Stalin, Lenin, Mussolini. But even the rest of Europe soon forgot the lessons of the past and grew arrogant, defiant but weak.

Inevitably abuses followed, the strong once again attacked the weak, and a new world conflict began. This time it was one of annihilation, one that was paid in blood by millions of innocents. The horrors of the Holocaust, the injustices of war, the atomic bomb, the atrocities of the URSS were just images of what humanity had become. But it was, nevertheless near a state of conflict of nation against nation, of people against people, and after years of conflict peace followed.

Over this period, society had been hard boiled, pressed and sacked by the mindless actions of few, by the racial hatred or by ignorance. Peace gave the prospect of a new era, a new beginning, and it seemed like humanity was ready to tend to its wounds. The allied powers that won the war, the West opposed the communists in the east and Europe was divided. The World began chasing an American dream, one of prosperity, of wealth, of justice.

But the same society that embraced the new ideals forgot its past, its foundations, the legacy that made it great. Culture was replaced by the subculture of the masses when a TV replaced opera, when radio replaced theatre and where slang terms proliferated. This so called culture offered an advantage it was easily spread through mass-media, and it offered uniformity, standardisation to a multicultural Europe.

But it was hidden away untold dangers. People forgot their heritage, their traditions, their history, they were no longer members of a nation but of a multicultural world, where in fact one culture prevailed, the culture of the masses. The young became more rebellious, more susceptible to the idea of personal freedom, but not natural freedom; a chaotic kind of freedom, one that would start a conflict within families and family groups.

All of a sudden a huge amount of unfiltered information became available to the general public, regardless of social status of intellectual potential or previous experience. This kind of change prompted social transformations. The social and cultural values were turned around and the need for culture, spirituality and intellectual gains became a race for self satisfaction and a need for material gains.

Under the innocent masks of films, documentations and world news, came the evil ways of consumerism, materialism, atheism, evolutionism and nihilism. The ancestral values of the Western world were replaced by the idea of getting rich and self centered personality. The time came for the European public to be systematically indoctrinated with such a high amount of information that depression and suicide found ground in the subconscious minds of the middle class.

Although education became available, the rigors were replaced by permissivity, by the lack of interest by both children and parents alike. The children were caught up in the race for the finest cars, finest dresses, finest make-up, most interesting parties, loudest music and how to show up their undeserved wealth.

Parents became caught up in a fervor to obtain even more material gains. Happiness became a question of self satisfaction rather than a common need. Family values began to suffer, as people searched more and more for careers and social satisfaction.

Priorities changed and so the people, they became more estranged from themselves, disconnected from realities and from the needs of their families. Family became ... and solitude engulfed day to day life, and creativity was swept aside by the mass-media ideal promoting a new modern type of man, with no inhibitions, no loyalties and without a creed.

Television began to portray family as a necessity rather than the need for fulfillment, a difficult road that would inevitably encroach upon personal freedom. Sexuality was obstinately promoted as a way of life, and previous taboos became common knowledge to people who could not differentiate good from evil. Marriage was replaced by the idea of open relationships, loyalty was replaced by egocentrism, love was replaced by cold hearted, personal logic and, so, the entire moral system was overturned.

The main way to win hearts and mind was gradual approach. These changes did not take place quickly but gradually, over the course of decades. People were not obviously forced into embracing the new age ideals but rather misled into openly accepting the new way of thinking as a necessary change for the both. The old generation died out, being gradually replaced by people educated by the mass-media, incredibly intelligent, but uncreative, rebellious, people without history or moral values. This new breed has been systematically lifted, step by step to positions of power to spread the mentality they had been taught to accept and embrace.

Meanwhile, colonialism had gone extinct and millions of immigrants from the dominions crept upon Europe, bringing fresh blood and new ideas. They offered cheap labour force, so, lobby groups forced governments into accepting them indiscriminantly. Many of them were hard working people who had left their nations in search of a better life, but there were others who brought the horrors of their homeland along. They brought drugs, prostitution, diseases, clans, street fights and weapon traffic. They formed their own enclaves with no respect for laws and cultural backgrounds.

Their own culture prevailed in the cultural clash and their children refused to be integrated. For 50 years, immigrants swamped the Western World, changing views, crippling old ways and bringing their own values. The way of life of Europe and North America was altered, after centuries of cultural development and after thousands of years of world inspiring ideas. Poverty became a vivid reality for a society incapable of understanding or helping the people it had attracted. Racial tensions were obvious and riots created a climate of fear and insecurity. The gap between poor and rich widened. Convulsions were inevitable.

And there were even more changes to come, sweeping aside the leftovers of the real life values.

Meanwhile, in the East communism grew, and atheism destroyed a world filled with love and innocence. Programs and antisemitism were another painful reality on the eastern side of Europe.

Tracing their roots in the teaching of Lenin and Marx, communism promoted an equitable society where class differences would be levelled. But, in fact the truth was painfully different. The ruling class ordered around, and, still discrimination existed amongst the

working class itself. Their nihilist approach to life, led the ruling elites to estrange themselves from the church and on many occasions, the church was hit by their intense hatred for higher knowledge. However dangerous and dictatorial this society turned out to be, it did not manage to permanently crush the organic development of society. On the Eastern side of the Curtain birth rate remained high and immigration relatively low. The people living under communist rule managed to hold on to their language, traditions and by and large to their ethnic groups.

A different reality was unfolding in the West, where governments had legalised the worst abomination known to mankind: the slaughter of innocent children - the dreaded abortions. A society in turmoil, in decay had turned on itself with a vengeance, as households were deprived of the only means to endure: birth. Family had become a liability on the road to personal self-satisfaction, and of course as history has shown, the innocents would pay the price. Loud crowds supporting this atrocity would take to the street in defence of the "choice", a choice they had no right to take. Another key factor in this disaster was the estrangements of men from religion, the living force behind human life from the start, was now being put aside and replaced by the religion of economy, a heartless, atheist, merciless economy that set people aside not by their qualities but by the ring of their pockets. To succeed the young were faced with a choice: either give up personal life or face a life of mediocrity.

The stage had been set by decades of broadcasts of unfiltered information promoting that clear goal self-satisfaction. So, unsuspecting people made the choice; as a result the whole society shook as birth rates fell dramatically and as the old replaced the young, as the main pillar of society quickly became prey to the countless numbers of immigrants that had refused the teachings of the West and had kept their lives, culture and families untouched by the concepts that were ravaging Europe.

By the beginning of the 21st century we can clearly see the effects of the evil seeds sown previously. In classrooms, in the West you can more frequently hear Hindi, Urdu, African or Arabic rather than English, French, Italian or Flemish. It is said, in many academic circles that, by the middle of this century, the immigrants would have become the majority in many places of Europe. By that time, the values that created Europe: religion, culture, knowledge, our very uniqueness of nation aside from others will be but a memory.

Feeble efforts are being made by Church, by governments and by the general public to right the wrongs but it is just too little. The wave of atheism has gripped generations, the murdering of innocent lives continues unabated in clinics, people continue to neglect family in favour of economy and the dark hand of despair ravages a new generation that can find no mercy, no understanding, in a cold, robotic society, enslaved to the economy. There are methods of correction, but they must be decisive, the complete and rapid transformation of unhealthy society. Promotions of pronatalist policies, promotions of family virtues, of genuine European culture, religious rebirth and the resetting of economic balance between poor and rich: are just a few of the measures that the Western world must promote in order to save itself.

The fruits of evil are ripe, the mistakes became apparent, and all those who can see are witnessing the troubles of an immoral society.

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